| | (FILE | 'USPA | r' E | NTER | ED AT | 08:48 | 3:02 | ON 2 | 23 | JAN | 1998) |
|-----------|-------|-------|-------|------|-------|-------|------|------|----|-----|-------|
| L1 | | 3 | S IN' | TERN | ET SE | RVICE | PROV | /IDE | ₹# | | |
| L2 | | 2705 | S TC | P OR | UDP | | | | | | |
| L3 | | 47 | S L2 | (P) | VOIC | E | | | | | |
| ${	t L4}$ | | 42 | S L3 | (P) | ΙP | | | | | | |
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